



#plymplanning



**Democratic Support**Plymouth City Council
Civic Centre
Plymouth PLI 2AA

Please ask for Katey Johns/ Helen Rickman/ Lynn Young T 01752 307815/ 398444/ 304163 E katey.johns@plymouth.gov.uk/ helen.rickman@plymouth.gov.uk/ lynn.young@plymouth.gov.uk www.plymouth.gov.uk/democracy Published 8 July 2014

# PLANNING COMMITTEE

Thursday 17 July 2014 4.00 pm Council House, Plymouth (Next to the Civic Centre)

#### **Members:**

Councillor Stevens, Chair
Councillor Tuohy, Vice Chair
Councillors Mrs Bowyer, Darcy, K Foster, Mrs Foster, Jarvis, Morris, Nicholson, Stark, Jon Taylor, Kate Taylor and Wheeler.

Members are invited to attend the above meeting to consider the items of business overleaf.

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Tracey Lee
Chief Executive

# **PLANNING COMMITTEE**

## **AGENDA**

## **PART I - PUBLIC MEETING**

## I. APOLOGIES

To receive apologies for non-attendance submitted by Committee Members.

## 2. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this Agenda.

3. MINUTES (Pages I - 8)

The Committee will be asked to confirm the minutes of the meeting held on 19 June 2014.

## 4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

# 5. QUESTIONS FROM MEMBERS OF THE PUBLIC

The Chair will receive and respond to questions from members of the public submitted in accordance with the Council's procedures. Questions shall not normally exceed 50 words in length and the total length of time allowed for public questions shall not exceed 10 minutes. Any question not answered within the total time allowed shall be the subject of a written response.

## 6. PLANNING APPLICATIONS FOR CONSIDERATION

The Assistant Director for Strategic Planning and Infrastructure will submit a schedule asking Members to consider Applications, Development proposals by Local Authorities and statutory consultations under the Town and Country Planning Act 1990 and the Planning (Listed Building and Conservation Areas) Act 1990. Members of the Committee are requested to refer to the attached planning application guidance.

# 6.1. LAND OFF ABERDEEN AVENUE, PLYMOUTH 14/00152/OUT

Applicant: Beavertail Ltd Ward: Eggbuckland

Recommendation: Grant conditionally subject to a \$106 obligation, with delegated authority to refuse in the event that the \$106 obligation is not completed by I September 2014.

(Pages 9 - 44)

6.2. 9 PETHILL CLOSE, PLYMOUTH, 14/01004/FUL

(Pages 45 - 50)

Applicant: Mr and Mrs M Fox

Ward: Moor View

Recommendation: Grant Conditionally

6.3. 55 NORTH ROAD EAST, PLYMOUTH, 14/00969/FUL

(Pages 51 - 58)

Applicant: Mr Dean Tucker

Ward: Drake

Recommendation: Grant Conditionally

6.4. 3 THE ARGYLE, SUTHERLAND ROAD, PLYMOUTH,

(Pages 59 - 66)

14/00818/FUL

Applicant: Mr Sergio Shemetras

Ward: Drake

Applicant: Grant Conditionally

6.5. SPEEDWAY, COYPOOL, PLYMOUTH, 14/00932/FUL

(Pages 67 - 78)

Applicant: Peninsula Developments

Ward: Plympton Erle

Recommendation: Grant Conditionally

#### 7. PLANNING APPLICATION DECISIONS ISSUED

(Pages 79 - 108)

The Assistant Director for Strategic Planning and Infrastructure acting under powers delegated to him by the Council will submit a schedule outlining all decisions issued from 9 June 2014 to 6 July 2014, including –

- 1) Committee decisions;
- 2) Delegated decisions, subject to conditions where so indicated;
- 3) Applications withdrawn;
- 4) Applications returned as invalid.

Please note that these Delegated Planning Applications are available for inspection at First Stop Reception, Civic Centre.

## 8. APPEAL DECISIONS

(Pages 109 - 112)

A schedule of decisions made by the Planning Inspectorate on appeals arising from the decision of the City Council will be submitted. Please note that this schedule is available for inspection at First Stop Reception, Civic Centre.

# 9. EXEMPT BUSINESS

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) ... of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

# PART II (PRIVATE MEETING)

# **AGENDA**

# **MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.